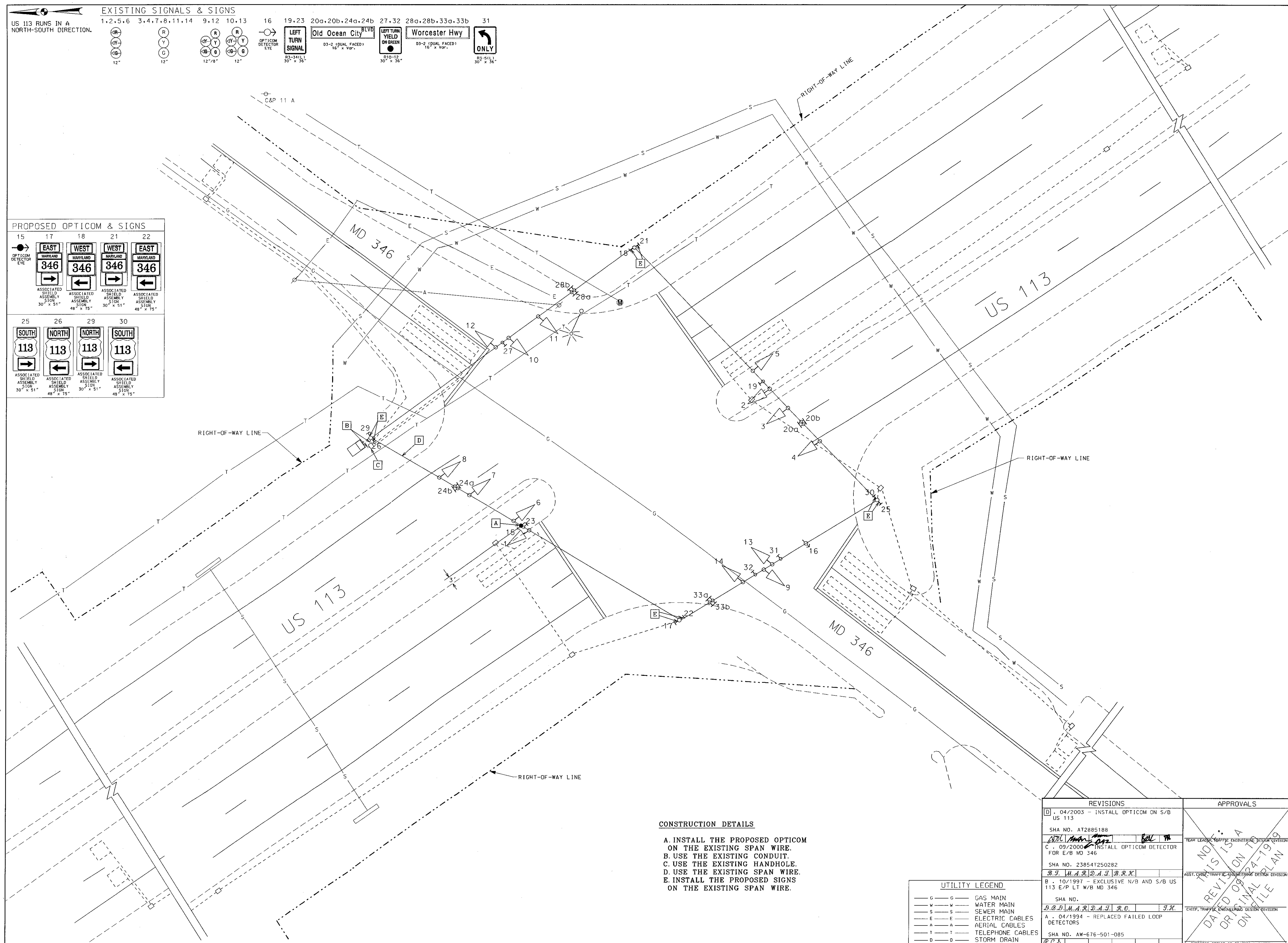


NOTES TO THE CONTRACTOR:

1. ALL UNDERGROUND AND OVERHEAD UTILITIES SHOWN ON THESE PLANS ARE SCHEMATIC AND ARE NOT TO BE CONSIDERED COMPLETE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING ALL UTILITY COMPANIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE LOCATED IN THE FIELD. IF THE CONTRACTOR PERCEIVES THAT A CONFLICT BETWEEN THE UTILITIES AND THE TRAFFIC SIGNAL EQUIPMENT OCCURS, THE CONTRACTOR SHALL NOTIFY THE APPROPRIATE PROJECT ENGINEER IMMEDIATELY.
2. ALL UNUSED CABLES SHALL BE REMOVED FROM THE PROJECT SITE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONTRACTOR TO DISPOSE OF THESE EXISTING CABLES.
3. THE CONTRACTOR SHALL CONTACT MR. ED RODENHIZER AT 907-7652 OF THE TRAFFIC SIGNAL SHOP FOR ANY PRETAINING. MR. ED RODENHIZER IS THE TRAFFIC SIGNAL CABINET CONTROLLER.



CONSTRUCTION DETAILS

A. INSTALL THE PROPOSED OPTICOM
ON THE EXISTING SPAN WIRE.

B. USE THE EXISTING CONDUIT.

C. USE THE EXISTING HANDHOLE.

D. USE THE EXISTING SPAN WIRE.

E. INSTALL THE PROPOSED SIGNS
ON THE EXISTING SPAN WIRE.

UTILITY LEGEND		
— G —	G —	GAS MAIN
— W —	W —	WATER MAIN
— S —	S —	SEWER MAIN
— E —	E —	ELECTRIC CABLES
— A —	A —	AERIAL CABLES
— T —	T —	TELEPHONE CABLE
— D —	D —	STORM DRAIN

REVISIONS

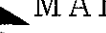
D	04/2003	-	INSTALL OPTICOM ON S/B	
	US 113			
SHA NO. A22885188				
<i>W</i>	<i>W</i>	<i>W</i>	<i>W</i>	<i>W</i>
C	09/2000	-	INSTALL OPTICOM DETECTOR	
	FOR E/B NO 346			
SHA NO. 238541250282				
<i>W</i>	<i>W</i>	<i>W</i>	<i>W</i>	<i>W</i>
B	10/1997	-	EXCLUSIVE N/B AND S/B US	
	113 E/B 17 W/B NO 346			
SHA NO.				
<i>W</i>	<i>W</i>	<i>W</i>	<i>W</i>	<i>W</i>
A	04/1994	-	REPLACED FAILED LOOP	
	DETECTORS			
SHA NO. AW-676-501-085				
<i>W</i>	<i>W</i>	<i>W</i>	<i>W</i>	<i>W</i>

APPROVALS

TEAM LEADER, TRAFFIC ENGINEERING DESIGN DIVISION

ASST. CHIEF, TRAFFIC ENGINEERING DESIGN DIVISION

CHIEF, TRAFFIC ENGINEERING DESIGN DIVISION


 MARYLAND DOT - STATE HIGHWAY ADMINISTRATION
Office of Traffic & Safety
TRAFFIC ENGINEERING DESIGN DIVISION
 US 113 and MD 346
 BERLIN, MARYLAND

DRAWN BY: <i>Bruce Thompson</i>	F.A.P. NO.	T.S. NO.	SHEET NO.
CHECKED BY:	S.H.A. NO. <i>W0807AB1/P51</i>	TS-1738 D	
SCALE: 1" = 20'	COUNTY WORCESTER	T.I.M.S. NO.	
DATE: 09/24/1979	LOG MILE 23011238.88	5606	